

Saturday, April 7th Saturday within the Octave of Easter

8:00AM †Richard Ortiz, Sr.
5:30PM †Frank & Mary Simons
6:45PM †LillaVazquez, †Carlos Cruz
†Edgar Ramirez Guerrero,
†Herminia Guerrero Pineda
†America Amelia Galarza
†Judith Leonor Salazar,
†Luis Aurelio Salazar

Sunday, April 8th Sunday of the Divine Mercy

7:30AM All parishioners
8:45AM En accion de gracia
†Mercedes Palacios, †Vicente Garay
†Jose de Jesus Bonifacio, Sr.
10:30AM †All parishioners
12:00PM †Concepcion Laguna
†Samir Buamuscha, †ItaloAbuid
†Flor del Maria Galvez, †Lidia Galvez
1:45PM †Doni Aguayo, †Maria Ester Franco
†Edwin Castillo, †Luis Alonzo Lopez
†Bob & Camila Tussere
7:00PM Todos los parroquianos

Monday, April 9th The Annuciation of the Lord

8:00AM All parishioners
7:00PM Todos los parroquianos

Tuesday, April 10th Easter Weekday

8:00AM Al parishioners
7:00PM Todos los parroquianos

Wednesday, April 11th St. Stanislaus, Bishop & Martyr

8:00AM †Rev. Matthias T. Conva
7:00PM Todos los parroquianos

Thursday, April 12th Easter Weekday

8:00AM All parishioners
7:00PM †Blanca Flores

Friday, April 13th St. Martin I, Pope & Martyr

8:00AM All parishioners
7:00PM †Artenio Juarez

Saturday, April 14th Easter Weekday

8:00AM †Richard Ortiz, Sr.
5:30PM †Jose & Francisco Nunes
6:45PM †Edgar Ramirez Guerrero
†Herminia Guerrero Pineda
†Daniel Callaham
†Maria Delfa Santacruz
†Fanny Arboleda
†Yefith Murillo

Sunday, April 15th Third Sunday of Easter

7:30AM All parishioners
8:45AM †Cecilia Quinteros
10:30AM †Everette & Julia Damarest
12:00PM †Rosa Lopez, †Francisco Jimenez
1:45PM †Francisco Samuel Calles, Jr.
7:00PM Todos los parroquianos

Sunday's Reading

1st Reading: Act 4: 32-35

2nd Reading: 1Jn 5: 1-6

Gospel: Jn 20: 19-31

ACTIVE PARISH

We thank all our parishioners who have filled out a registration card and are now using the designated offertory envelopes for our church. Please be aware that you must have 2 months of active membership to receive any letters for immigration, authorization letters to be a sponsor and any other letters. If you have not yet registered, you can do so at our rectory Mon-Fri from 9AM-6PM. Those that have registered BUT have NOT yet picked up their envelopes please do so in the rectory during the hours mentioned above or come to be registered as a parishioner.

MEMBRESIA PARROQUIANA

Agradecemos a todos los parroquianos que se han inscrito y usan regularmente sus sobres, lo que les hace parroquianos activos. Tras dos meses de membresía activa, los parroquianos empiezan a cualificar para cartas de inmigración, recomendación para trabajo y para ser padrino. ¡Si se han registrado, por favor recojan sus sobres en la rectoría. Para inscribirse, vayan a la rectoría de 9:00 AM a 6:00 PM lunes a viernes.

GRUPO UNCION JUVENIL

The Uncion Juvenil group invites the youth (13-17 years) to celebrate their VI anniversary on April 28th from 9am to 4pm. They will be serving free breakfast and free entrance. Please come and join them. They are also inviting you to come every Sunday from 4:00PM—6:00PM.

GRUPO UNCION JUVENIL

El grupo Uncion Juvenil invita a los jóvenes (13-17 años) a celebrar su VI aniversario el 28 de abril de 9am a 4pm. Entrada y almuerzo gratis. Favor venga y unanse a ellos. También les invita a acompañarlos los domingos de 4:00PM –6:00PM.

GRUPO LA NUEVA UNCION

Les invita a celebrar sus 15 años de aniversario el sábado 14 de abril de 8:00am –4:00pm y domingo 15 de abril de 2:30pm -6:00pm en el gym. Invitados el Rev. Jeivi Hercules y Hno. Adrian Tapia. La entrada es gratis. Para más información comunicarse con Jaime Ramirez (908) 418-2622 o Jorge Del Cid (908) 656-5782.

TODOS ESTAN INVITADOS....

POPE FRANCIS**Second Sunday of Easter (or Divine Mercy Sunday), 12 April 2015**

Dear Brothers and Sisters, Good morning!

Today is the eighth day after Easter, and the Gospel according to John documents for us the two appearances of the Risen Jesus to the Apostles gathered in the Upper Room, where on the evening of Easter Thomas was absent, and eight days later, he was present. The first time, the Lord showed them the wounds to his body, breathed on them and said: "As the Father has sent me, even so I send you" (Jn 20:21). He imparts his same mission, through the power of the Holy Spirit.

But that night Thomas, who did not want to believe what the others witnessed, was not there. "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side", he said, "I will not believe" (cf. Jn 20:25).

Eight days later — which is precisely today — Jesus returned to stand among them and turned immediately to Thomas, inviting him to touch the wounds in his hands and his side. He faced his incredulity so that, through the signs of the passion, he was able to reach the fullness of faith in the Paschal Mystery, namely faith in the Resurrection of Jesus.

Thomas was one who was not satisfied and seeks, intending to confirm himself, to have his own personal experience. After initial resistance and apprehension, in the end even he was able to believe, even though through effort, he came to believe. Jesus waited for him patiently and offered himself to the difficulties and uncertainty of the last to arrive. The Lord proclaimed "blessed", those who believe without seeing (cf. v. 29) the first of which is Mary his Mother. He also met the needs of the doubting disciple: "Put your finger here, and see my hands..." (v. 27). In the redeeming contact with the wounds of the Risen One, Thomas showed his own wounds, his own injuries, his own lacerations, his own humiliation; in the print of the nails he found the decisive proof that he was loved, that he was expected, that he was understood. He found himself before the Messiah filled with kindness, mercy, tenderness. This was the Lord he was searching for, he, in the hidden depths of his being, for he had always known He was like this. And how many of us are searching deep in our heart to meet Jesus, just as He is: kind, merciful, tender! For we know, deep down, that He is like this. Having rediscovered personal contact with Christ who is amiable and mercifully patient, Thomas understood the profound significance of his Resurrection and, intimately transformed, he declared his full and total faith in Him exclaiming: "My Lord and my God!" (v. 28). Beautiful, Thomas' expression is beautiful!

PAPA FRANCISCO**II Domingo de Pascua (o de la Divina Misericordia), 12 de abril de 2015**

Queridos hermanos y hermanas, ¡buenos días!

Hoy es el octavo día después de Pascua, y el Evangelio de Juan nos documenta las dos apariciones de Jesús resucitado a los Apóstoles reunidos en el Cenáculo: la de la tarde de Pascua, en la que Tomás estaba ausente, y aquella después de ocho días, con Tomás presente. La primera vez, el Señor mostró a los discípulos las heridas de su cuerpo, sopló sobre ellos y dijo: «Como el Padre me ha enviado, así también os envío yo» (Jn 20, 21). *Les transmite su misma misión, con la fuerza del Espíritu Santo.*

Pero esa tarde faltaba Tomás, el cual no quiso creer en el testimonio de los otros. «Si no veo y no toco sus llagas —dice—, no lo creeré» (cf. Jn 20, 25). *Ocho días después —precisamente como hoy— Jesús vuelve a presentarse en medio de los suyos y se dirige inmediatamente a Tomás, invitándolo a tocar las heridas de sus manos y de su costado. Va al encuentro de su incredulidad, para que, a través de los signos de la pasión, pueda alcanzar la plenitud de la fe pascual, es decir la fe en la resurrección de Jesús.*

Tomás es uno que no se contenta y busca, pretende constatar él mismo, tener una experiencia personal. Tras las iniciales resistencias e inquietudes, al final también él llega a creer, aunque avanzando con fatiga, pero llega a la fe. Jesús lo espera con paciencia y se muestra disponible ante las dificultades e inseguridades del último en llegar. El Señor proclama «bienaventurados» a aquellos que creen sin ver (cf. v. 29) —y la primera de estos es María su Madre—, pero va también al encuentro de la exigencia del discípulo incrédulo: «Trae tu dedo, aquí tienes mis manos...» (v. 27). En el contacto salvífico con las llagas del Resucitado, Tomás manifiesta las propias heridas, las propias llagas, las propias laceraciones, la propia humillación; en la marca de los clavos encuentra la prueba decisiva de que era amado, esperado, entendido. Se encuentra frente a un Mesías lleno de dulzura, de misericordia, de ternura. Era ése el Señor que buscaba, él, en las profundidades secretas del propio ser, porque siempre había sabido que era así. ¡Cuántos de nosotros buscamos en lo profundo del corazón encontrar a Jesús, así como es: dulce, misericordioso, tierno! Porque nosotros sabemos, en lo más hondo, que Él es así. Reencontrado el contacto personal con la amabilidad y la misericordiosa paciencia de Cristo, Tomás comprende el significado profundo de su Resurrección e, íntimamente transformado, declara su fe plena y total en Él exclamando: «¡Señor mío y Dios mío!» (v. 28). ¡Bonita, bonita expresión, esta de Tomás!